

2019 BRICKHOUSE CHAMPIONSHIPS PUSH / PULL COMPETITION

EVENT DATE: Saturday, September 28th, 2019

Time: 10:00 am – 4:30 pm

Promoters: Marcell Allen (678-617-7131)

Meet Director: Marcell Allen (678-617-7131)

Contest Venue: Brickhouse Barbell, 1025 Martin Luther King Jr Blvd, Suite 600, Gainesville Ga 30501.

Entry Fees:

\$50.00 Bench Press only

\$50.00 Deadlift only

\$80.00 Push/Pull (Bench Press & Deadlift)

Divisions: Male Open / Female Open

Male Weight Classes: 148, 165, 181, 198, 220, 242, 275, 308, SHW

Female Weight Classes: 114, 123, 132, 148, 165, 181, 198, SHW

Weigh-Ins:

Weigh-ins will be conducted Friday, September 27th from 10 am – 12 pm, and 5pm- 8pm at the meet site. NO EXCEPTIONS!

Rules: Meeting will be held on Saturday September 28th, 2019 at 9:15 am in the Brickhouse Barbell, with lifting starting around 10:15 am

Equipment: Chalk, Belt, Wrist wraps are permitted. Elbow and Knee sleeves will be permitted but must be approved by judge at weigh ins. One piece lifting suit (singlet) is required

All dead lifters must have some type of shoe/slipper type foot covering. No barefoot lifting or lifting in socks is permitted.

NOT Permitted: Bench shirts, Slingshots, Deadlift suits/ briefs, straps, gloves, etc. are not permitted!!

Entry Deadline:

All lifters must be registered by September 21st, unless approved by the meet director.

Awards:

Custom awards will be given to 1st, 2nd, and 3rd for each Division /Weight class.

No awards will be given out prior to the trophy presentation at the end of the event.

Best Overall Male and Female: Will receive a cash prize!

CHECK or MONEY ORDER: Payable to: Brickhouse Barbell / Mail to: 1025 Martin Luther King Jr. Blvd, Suite 600 Gainesville Ga 30501

Spectator Tickets: \$5.00

Please send this portion of Entry Form to Brickhouse Barbell at 1025 Martin Luther King Jr. Blvd, Suite 600 Gainesville Ga. 30501.

ENTRY FEE: \$50.00 Bench Press Only / \$50.00 Deadlift Only / \$80.00 Push / Pull Bench & Deadlift (Absolutely NO Refunds).

The entry fee must be sent with your application. **Entry MUST be received by September 21st, 2019.**

Check or Money Order: payable to: Brickhouse Barbell / Mail to: 1025 Martin Luther King Jr. Blvd. Suite 600 Gainesville Ga 30501 44241.

Please enter me in the following Brickhouse Championships Push / Pull Division:

Bench Press: ___ \$50.00 Deadlift: ___ \$50.00 Push / Pull - Bench Press & Deadlift: ___ \$80.00 Print

Name: _____ Phone: _____ Age: _____ Sex: _____

Address: _____ City: _____ State: _____

Zip: _____ Weight Class: _____ Shirt Size: _____

Gym: _____

Do you wish to receive e-mails / entry confirmation from us? _____

Enter e-mail address here: _____

Please print

In consideration of being allowed to participate in any way in the Brickhouse Championships Push / Pull Competition ("Event") promoted by Marcell Allen of Brickhouse Barbell, its related events and activities, I, (Please print name) _____, the undersigned, acknowledge, appreciate and agree that: 1. The risk of injury from the activities involved in this Event is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, 2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE PROMOTER AND/OR others, and assume full responsibility for my participation; and, 3. I willingly agree to comply with the stated and customary terms and conditions for participation, if, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Promoters immediately; and, 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Promoter and each of their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used for the activity (collectively, the "Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence at or participation in or in traveling to and from the Event, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law. I hereby grant the Promoters and/or any other Brickhouse Championships approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing on digital or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate the Promoter, and/or any other Brickhouse Championships-approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that the Promoter and/or any Brickhouse Championships approved video or entertainment organization are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to the Promoter and/or any other Brickhouse Championships approved video or entertainment organization hereunder. I, for myself and on behalf of my heirs, assigns, personal representatives HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Promoter and each of their officers, officials, agents and/or employees responsible for sponsor prizes. Sponsors are responsible for the delivery of their prizes. **I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

X _____ Age: _____ Date Signed: _____
Participants Signature

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE OF 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X _____ Age: _____ Date Signed: _____